

Marham Parish Council

I hereby give notice that the Annual meeting of the above-named Parish Council will be held on
Wednesday 19th June 2025 at 7.00pm in the Marham Village Hall.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out in the agenda.

The meeting may be recorded for the purpose of minute taking.

AGENDA

- 127/25 Meeting opening and to receive and approve apologies.
- 128/25 To receive Declarations of Interests for agenda items.
- 129/25 To hear a presentation from Anglian Water's Town and Country Planning Lead on a proposed Nitrate Treatment plant west of the current works off Hoggs Drove.
- 130/25 To hear from the public present (*max 3 mins per person and total 15mins at the chair's discretion*).
- 131/25 To received reports from County and Borough Council members.
- 132/25 To approve the [minutes](#) of the meeting held on 21st May 2025.
- 133/25 **Financial Matters:**
 - a. To approve [payments](#).
 - b. To receive the [bank reconciliation](#) and internal monitoring of accounts report.
- 134/25 Update on the Annual Governance and Accountability Return (AGAR).
- 135/25 **Consideration of planning applications and decisions:**
 - a. Applications: [25/00942/F](#) Proposed self-build replacement dwelling following demolition of existing bungalow. Belmont The Street Marham PE33 9HP.
 - i. Previous Permitted application [21/00710/F](#) (3 dwellings) Highways Condition to relocate the bus shelter 2.4m back from the roadside to be negotiated with the applicant.
 - b. Decisions: 25/00569/F Eastgate House Collins Lane Marham. Single storey side extension, following demolition of existing extension and conservatory. Application Permitted.
 - c. Appeals: [24/01222/CU](#) - [APP/V2635/W/25/3361400](#) Change of use from open land to garden - 8 Hillside Marham. Decided – Appeal Dismissed.
- 136/25 **Cemetery:** To receive and consider Burial's Officer report.
 - a. To consider a request to use a cage to protect flowers from wildlife on a grave/ashes plot.
- 137/25 **Traffic and Speed monitoring:** To receive and consider the [report](#).
- 138/25 **Cllr Training** To receive updates and reports.
- 139/25 **Village Hall, Extension and Refurbishment:**
 - a. To receive VHSG report on tender process.
 - b. Report on kitchen repair and refurbishment advice from a builder.
 - c. Interim report on response to the community questionnaire.
- 140/25 **Grounds Maintenance:** To receive reports.
- 141/25 **Marham Fun Day:** Event report.

142/25 **Playing Field, Bowls Club and Pavilion:**

- a. To review the [head of terms](#) for the Bowls Club lease with the agreed May amendment.
- b. To review mole control contract decision to ensure third party insurance cover of the selected contractor.
- c. To note a report of strong smell around the septic tank on 4 Jun and follow up actions.

143/25 **Cllr Areas of Responsibility:** To further review areas of responsibility and adopt Terms of Reference:

- a. [HR & Finance Cttee.](#)
- b. [Cemetery and Churchyard Cllr.](#)
- c. [Grounds Maintenance Cllr.](#)
- d. [Press and Media Cllr.](#)

144/25 **Bus Shelters** to receive a [report](#) on cleaning bus shelters.

145/25 **VJ Day 80** To consider a [proposal](#) on commemoration events.

146/25 **P&S** update on response to the hardcopy request form.

147/25 **Play Park Inspection Report:** to receive remedial [recommendations](#) from Cllr Harrison following the Play Equipment inspection.

148/25 **Correspondence and Cllr reports:**

- a. CWWG volunteer request to carry out a presentation to interested public at the CCWG area of Marham Cemetery.
- b. To consider invitation to join the CPRE [Alliance against mega solar farms in Norfolk](#)
- c. Norfolk Minerals and Waste Local Plan notice of adoption and follow up report.
- d. New reports from Cllrs and future agenda items.

149/25 To close the meeting.

Signed: *Mike Inder*

Proper Officer: Mr M G Inder

Dated: 11th June 2025